

## **SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

**CHICAGO, ILLINOIS 60606** 

CONFIRMATION NO.: 5714

Serial No.:

Lothar HAY 10/736,583

**GROUP ART UNIT: 3681** 

Filed:

December 17, 2003

EXAMINER: Roger L. Pang

For:

"CAGE FOR COMPENSATION GEAR"

## THIRD PRELIMINARY AMENDMENT AND RESPONSE TO ELECTION OF SPECIES REQUIREMENT MAIL STOP AMENDMENT

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	*16	MINUS	**20		() X 25.00 (X) X 50.00	\$.00
INDEP. CLAIMS	*2	MINUS	3		() X 100.00 (X) X 200.00	\$00
	amended to contain dependent claims y paid for.			(') YES	()\$180.00 ()\$360.00 ONE TIME	
Total participation of the second sec			TOTAL ADDITIONAL			\$

<sup>\*</sup> If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

$\boxtimes$	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	May 17, 2005 for1 months so that the period for response is extended to July 17, 2005. A check in the
	amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or
	credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIFF HARDIN LLP (Customer Number: 26574)
	Burn Burneline

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on July 6, 2005.

Brett A. Valiquet
NAME OF APPLICANT'S ATPORNEY
SIGNATURE

DATE

07/11/2005 SFELEKE1 00000020 10736583

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